Agenda for a meeting of the Meremere Community Committee to be held in the MeremereCommunity Hall, Heather Green Ave, Meremere on THURSDAY, 6 AUGUST 2020commencing at $\mathbf{7 . 0 0} \mathrm{pm}$.
I. APOLOGIES AND LEAVE OF ABSENCE
2. CONFIRMATION OF STATUS OF AGENDA
3. DISCLOSURES OF INTEREST
4. CONFIRMATION OF MINUTES
Awaiting unconfirmed minutes of Thursday, 25 June 2020 for circulation.
5. REPORTS
5.I. Meremere Works \& Issues Report - August 2020 ..... 2
5.2 Councillor's Report ..... Verbal
5.3 Finance Manager's Presentation ..... Verbal
5.4 Discretionary Fund Report to 30 June 2020 ..... 5
5.5 Year to Date Service Request Report ..... 7
6. GENERAL BUSINESS

GJ Ion

## CHIEF EXECUTIVE

\author{

Open Meeting <br> \begin{tabular}{r|l}
To \& Meremere Community Committee <br>
From \& Sue O'Gorman <br>
General Manager Customer Support <br>

Prepared by: \& | Mervyn Balloch |
| :--- |
| Building Quality Manager |
| $24 ~ J u l y ~ 2020 ~$ | <br>

Chief Executive Approved \& Y <br>
Reference \# \& GOV05IO <br>
Report Title \& Meremere Works \& Issues Report - August 2020
\end{tabular}

}

## I. EXECUTIVE SUMMARY

To update the Committee and provide information on works and issues raised at previous meetings.

## 2. RECOMMENDATION

THAT the report from the General Manager Customer Support be received.

## 3. ATTACHMENTS

- Works and Issues Report


## Works and Issues Report

|  | Issue | Area | Action |
| :--- | :--- | :--- | :--- |
| I. | Paint the internal side of the new door <br> frame at the new hall. | Service Delivery | A verbal update will be given at the meeting. |
| 2. | Lights on the outside of the new library <br> don't appear to be working at night. | Service Delivery | Library staff unaware the building had lights, training is being arranged with <br> staff to make sure everything gets set up properly. |
| 3. | When will the library be reopening? | Customer Support | Library opening I0 July and open for full days every Friday. |
| 4. | If there are any old computers can we have <br> one for the hall? | Information <br> Management | Council's Chief Information Officer will contact Cecilia Heta directly to <br> discuss the Meremere Community Committee / Hall requirements. |
| 5. | Who is best to contact regarding the <br> development of the old Pa site? | Sam Toka | Sam has advised the Meremere Community Board Iwi Rep to phone <br> through to council and ask to speak with a Duty Planner who will go <br> through the process with them. |

## Community Project Updates

N/A

# Open Meeting <br> <div class="inline-tabular"><table id="tabular" data-type="subtable">
<tbody>
<tr style="border-top: none !important; border-bottom: none !important;">
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<td style="text-align: left; border-bottom: none !important; border-top: none !important; width: auto; vertical-align: middle; ">| Meremere Community Committee |
| :--- |
| From |</td>
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<td style="text-align: left; border-bottom: none !important; border-top: none !important; width: auto; vertical-align: middle; ">| Tony Whittaker |
| :--- |
| Chief Operating Officer |
| 30 June 2020 |
| Prepared by |</td>
</tr>
<tr style="border-top: none !important; border-bottom: none !important;">
<td style="text-align: right; border-left: none !important; border-right-style: solid !important; border-right-width: 1px !important; border-bottom: none !important; border-top: none !important; width: auto; vertical-align: middle; " class="_empty"></td>
<td style="text-align: left; border-bottom: none !important; border-top: none !important; width: auto; vertical-align: middle; ">| Jean de Abreu |
| :--- |
| Support Accountant |
| Chief Executive Approved |</td>
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<td style="text-align: left; border-bottom: none !important; border-top: none !important; width: auto; vertical-align: middle; ">GOV0502</td>
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<td style="text-align: left; border-bottom: none !important; border-top: none !important; width: auto; vertical-align: middle; ">Discretionary Fund Report to 30 June 2020</td>
</tr>
</tbody>
</table>
<table-markdown style="display: none">| To | Meremere Community Committee &lt;br&gt; From |
| ---: | :--- |
| Date | Tony Whittaker &lt;br&gt; Chief Operating Officer &lt;br&gt; 30 June 2020 &lt;br&gt; Prepared by |
|  | Jean de Abreu &lt;br&gt; Support Accountant &lt;br&gt; Chief Executive Approved |
| Yeference/Doc Set \# | GOV0502 |
| Report Title | Discretionary Fund Report to 30 June 2020 |</table-markdown></div> 

## I. EXECUTIVE SUMMARY

To update the Committee on the Discretionary Fund Report to 30 June 2020.

## 2. RECOMMENDATION

THAT the report from the Chief Operating Officer be received.

## 3. Attachments

Discretionary Fund Report to 30 June 2020

## MEREMERE COMMUNITY COMMITTEE DISCRETIONARY FUND 2019/2020 (July 2019-June 2020) <br> As at Date: 30-Jun-2020

| Commitments from Committee Meeting Minutes \& Other Information | GL |
| :--- | ---: |
| 2019/20 Annual Plan (including Salaries) | 1.209.1704 |
| Carry forward from 2018/19 |  |
| $\quad$ Total Funding | $15,257.00$ |

## Income

## Total Income

Expenditure
04-Sep-19 Purchase water blaster from Mr Brown
16-Dec-19 9999 Roseview Systems Ltd Eagle Alarms, Recorder, Cameras, Cable
07-Apr-20 MEREMERE HALL Costs reimbursement re MMCC2003/0।
07-May-20 NEW WORLD NGARU Prezzy Gift Cards - Democracy
A PLUS SECURITY Geovision 4mp Bullet Camera - Invoice I22I2I902 -
22-Dec-19 above Doctors surgery door
Total Expenditure
Net Funding Remaining (Excluding commitments)

## Commitments

| 09-Mar-17 | Reconnection of power for the Tennis Pavilion |
| :--- | :--- |
| 08-Aug-19 | Purchase of a gift for Mr Creed in acknowledgment of his services to the |
|  | community |


| I2-Dec-20 | Purchase security cameras for the Puna and Meremere School. \$1,840 <br> including GST | MMCI912/03 | I,565.22 |
| :--- | :--- | :--- | :--- |
| 12-Dec-20 | Honourium for Hall Committee members - Cecilia Heta, Okeroa Rogers <br> and Trish van der Wende - purchase of Gift Cards to the value of $\$ 500$ <br> each | MMCI912/03 | I,500.00 |


| 12-Dec-20 | Meremere Hall Committee to purchase $2 \times 30$ metre hoses and attachments | MMCI912/03 | 173.91 |
| :--- | :--- | :--- | :--- |
|  | for the Committee's water blaster and petrol vouchers. $\$ 200$ including GST |  |  |

[^0]| MMCCI703/04/2 | to be confirmed |
| :--- | ---: |
| MMCCI906/04 | 200.00 |
| MMCI912/03 | $1,565.22$ |
| MMCI912/03 | $1,500.00$ |
| MMCI912/03 | 173.91 |


| $3,439.13$ |
| ---: |
| $11,808.02$ |

# Open Meeting <br> <div class="inline-tabular"><table id="tabular" data-type="subtable">
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<td style="text-align: left; border-bottom: none !important; border-top: none !important; width: auto; vertical-align: middle; ">Chief Operating Officer</td>
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<td style="text-align: left; border-bottom: none !important; border-top: none !important; width: auto; vertical-align: middle; ">08 July 2020</td>
</tr>
<tr style="border-top: none !important; border-bottom: none !important;">
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<td style="text-align: left; border-bottom: none !important; border-top: none !important; width: auto; vertical-align: middle; ">Sharlene Jenkins</td>
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<td style="text-align: left; border-bottom: none !important; border-top: none !important; width: auto; vertical-align: middle; ">Executive Assistant</td>
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<td style="text-align: left; border-bottom: none !important; border-top: none !important; width: auto; vertical-align: middle; ">Y</td>
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<td style="text-align: left; border-bottom: none !important; border-top: none !important; width: auto; vertical-align: middle; ">Year to Date Service Request Report</td>
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</tbody>
</table>
<table-markdown style="display: none">| To | Meremere Community Committee |
| ---: | :--- |
| From | Tony Whittaker |
|  | Chief Operating Officer |
| Date | 08 July 2020 |
| Prepared by | Sharlene Jenkins |
|  | Executive Assistant |
| Chief Executive Approved | Y |
| Reference/Doc Set \# | GOV05IO |
| Report Title | Year to Date Service Request Report |</table-markdown></div> 

## I. EXECUTIVE SUMMARY

To update the Committee on the Year to Date Service Request Report to 30 June 2020.

## 2. RECOMMENDATION

THAT the report from the Chief Operating Officer be received.

## 3. ATTACHMENTS

Year to Date Service Request Report for Meremere Community Committee



Volume of Calls Closed vs Calls Closed in Time


Completion Success per month


|  |  |  | Open |  | Closed |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Closed Calls are those calls logged during the time period that are now closed. | Open Calls are all the calls open and may have been logged at any time. | Number of Calls | Open Calls Over | Open <br> Calls <br> Under | Closed Calls Over | Closed Calls Under | Success Rate |
| Animal Control |  |  |  |  |  |  |  |
|  | Summary | 6 |  |  |  | 6 | 100.00\% |
|  | Dog Property Visit | 1 |  |  |  | 1 | 100.00\% |
|  | Dog Straying - Current | 1 |  |  |  | 1 | 100.00\% |
|  | Dog Surrender | 1 |  |  |  | 1 | 100.00\% |
|  | Dogs Aggression - Current | 1 |  |  |  | 1 | 100.00\% |
|  | Dogs Barking Nuisance | 1 |  |  |  | 1 | 100.00\% |
|  | Livestock Trespassing Current | 1 |  |  |  | 1 | 100.00\% |
| Building Department CRMs |  |  |  |  |  |  |  |
|  | Summary | 1 |  |  | 1 |  | 0.00\% |
|  | PEO General Enquiry | 1 |  |  | 1 |  | 0.00\% |
| Compliance Service Requests |  |  |  |  |  |  |  |
|  | Summary | 1 |  |  | 1 |  | 0.00\% |
|  | Non-animal bylaws | 1 |  |  | 1 |  | 0.00\% |
| Consent Enquiries |  |  |  |  |  |  |  |
|  | Summary | 8 |  |  | 1 | 7 | 87.50\% |
|  | Property Information Request | 2 |  |  |  | 2 | 100.00\% |
|  | Zoning and District Plan Enquiries | 6 |  |  | 1 | 5 | 83.33\% |
| Environmental Health Service Requests |  |  |  |  |  |  |  |
|  | Summary | 5 |  |  | 1 | 4 | 80.00\% |
|  | Environmental Health Complaint | 1 |  |  |  | 1 | 100.00\% |
|  | Noise Complaint Environmental Health | 1 |  |  |  | 1 | 100.00\% |
|  | Noise complaints straight to contractor | 3 |  |  | 1 | 2 | 66.67\% |
| Finance |  |  |  |  |  |  |  |
|  | Summary | 8 |  |  |  | 8 | 100.00\% |
|  | Rates query | 8 |  |  |  | 8 | 100.00\% |
| Parks Reserves and Facilities |  |  |  |  |  |  |  |
|  | Summary | 5 |  | 2 |  | 3 | 100.00\% |
|  | Parks \& Reserves - Reserve Issues | 5 |  | 2 |  | 3 | 100.00\% |
| Roading CRMs |  |  |  |  |  |  |  |
|  | Summary | 5 |  |  | 2 | 3 | 60.00\% |
|  | Emergency Events - 1 Hr Response | 1 |  |  | 1 |  | 0.00\% |
|  | New Vehicle Entrance Request | 1 |  |  |  | 1 | 100.00\% |
|  | Road Culvert Maintenance | 1 |  |  | 1 |  | 0.00\% |
|  | Roading Work Assessment Required - OnSite 5WD | 2 |  |  |  | 2 | 100.00\% |
| Rubbish Service Requests |  |  |  |  |  |  |  |
|  | Summary | 4 |  |  |  | 4 | 100.00\% |
|  | Abandoned Vehicle | 1 |  |  |  | 1 | 100.00\% |
|  | Illegal Rubbish Dumping | 3 |  |  |  | 3 | 100.00\% |


| Waters | 11 |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Summary | 28 |  | 1 | 27 | 96.43\% |
|  | 3 Waters Enquiry | 3 |  | 1 | 2 | 66.67\% |
|  | Drinking water billing | 1 |  |  | 1 | 100.00\% |
|  | Drinking Water Final Meter Read | 3 |  |  | 3 | 100.00\% |
|  | Drinking Water Major Leak | 4 |  |  | 4 | 100.00\% |
|  | Drinking Water minor leak | 7 |  |  | 7 | 100.00\% |
|  | Drinking Water Quantity/Pressure | 3 |  |  | 3 | 100.00\% |
|  | Fix Water Toby | 3 |  |  | 3 | 100.00\% |
|  | New Drinking Storm Waste water connections | 1 |  |  | 1 | 100.00\% |
|  | Wastewater Overflow or Blocked Pipe | 3 |  |  | 3 | 100.00\% |
| Total |  | 71 | 2 | 7 | 62 | 89.86\% |


[^0]:    Total Commitments
    Net Funding Remaining (Including commitments)

